

**EASINGWOLD TOWN COUNCIL**  
**Meeting of the Council to be held at 7.00pm on Tuesday 21<sup>st</sup> September 2021**  
**in the Lounge at the Galtres Centre**

**A G E N D A**

| <b>1.</b>  | <b>APOLOGIES</b><br>To note apologies and consider approval of reasons given.   |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
|--|---|--|-----------------------------|--|--|------------|----------------------|---------------------|----------------|-----------|------------|------------------|------------|-----------|------------|----------------------|----------------|-----------|------------|------------------------|-----------------------------|-----------|------------|---------|--------------------|-----------|------------|----------------------|--------------|
| <b>2.</b>  | To resolve to adjourn the meeting for up to 15 minutes to take questions or comments and representations through the Chairman in respect of the business on the agenda.   |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>3.</b>  | <b>MINUTES</b><br>To receive and approve the minutes of the extraordinary Council meeting of 6 <sup>th</sup> September 2021   |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>4.</b>  | <b>NORTH YORKSHIRE POLICE</b><br>To receive an update from North Yorkshire Police.  |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>5.</b>  | <b>ACTION PLAN</b><br>To receive the action plan and resolve the way forward (sent in advance by email).  |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>6.</b>  | <b>MILLFIELDS LEASE</b><br>To consider requesting an asset transfer of land at Millfield Park from Hambleton District Council to replace the existing 100 year lease signed on 1 <sup>st</sup> April and any other land ownership from Hambleton District Council to Easingwold Town Council and to resolve the way forward.  |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>7.</b>  | <b>COMMITTEE REPORTS &amp; MATTERS</b><br>7.1 To receive and approve the minutes of the Recreation & Open Spaces committee meeting from the 16 <sup>th</sup> of August 2021 and to receive the minutes of the Social & Events committee meeting from the 20 <sup>th</sup> September 2021.<br>7.2 To receive updates from the Millfields Working Group, the Memorial Park Working Group, the Town Centre Paths and Cobbles Working Group and other committees and working groups and resolve the way forward.  |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>8.</b>  | <p><b>CORRESPONDENCE</b></p> <p>a) Correspondence for decision</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4" style="text-align: center;"><b>Correspondence for Decision: September 2021</b></th> </tr> <tr> <th style="text-align: center;"><b>No.</b></th> <th style="text-align: center;"><b>Date Received</b></th> <th style="text-align: center;"><b>Request From</b></th> <th style="text-align: center;"><b>Request</b></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><b>N1</b></td> <td style="text-align: center;">27/08/2021</td> <td>Little Bird Made</td> <td>2022 Dates</td> </tr> <tr> <td style="text-align: center;"><b>N2</b></td> <td style="text-align: center;">26/08/2021</td> <td>Member of the public</td> <td>Memorial Bench</td> </tr> <tr> <td style="text-align: center;"><b>N3</b></td> <td style="text-align: center;">09/09/2021</td> <td>Tree &amp; Conifer Removal</td> <td>Dead tree in Mallison Woods</td> </tr> <tr> <td style="text-align: center;"><b>N4</b></td> <td style="text-align: center;">14/09/2021</td> <td>H Hirst</td> <td>Fair in Easingwold</td> </tr> <tr> <td style="text-align: center;"><b>N5</b></td> <td style="text-align: center;">14/09/2021</td> <td>Member of the public</td> <td>Joining CPRE</td> </tr> </tbody> </table> <p>b) To note – to be circulated prior to the meeting</p> | <b>Correspondence for Decision: September 2021</b> |                             |  |  | <b>No.</b> | <b>Date Received</b> | <b>Request From</b> | <b>Request</b> | <b>N1</b> | 27/08/2021 | Little Bird Made | 2022 Dates | <b>N2</b> | 26/08/2021 | Member of the public | Memorial Bench | <b>N3</b> | 09/09/2021 | Tree & Conifer Removal | Dead tree in Mallison Woods | <b>N4</b> | 14/09/2021 | H Hirst | Fair in Easingwold | <b>N5</b> | 14/09/2021 | Member of the public | Joining CPRE |
| <b>Correspondence for Decision: September 2021</b> |   |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>No.</b>   | <b>Date Received</b>  | <b>Request From</b>                                | <b>Request</b>              |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>N1</b>  | 27/08/2021  | Little Bird Made                                   | 2022 Dates                  |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>N2</b>  | 26/08/2021  | Member of the public                               | Memorial Bench              |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>N3</b>  | 09/09/2021  | Tree & Conifer Removal                             | Dead tree in Mallison Woods |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>N4</b>  | 14/09/2021  | H Hirst  | Fair in Easingwold          |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>N5</b>  | 14/09/2021  | Member of the public                               | Joining CPRE                |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>9.</b>  | <b>HAMBLETON DISTRICT COUNCIL</b><br>To receive an update from Hambleton District Council.  |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>10.</b>   | <b>EMERGENCY EXPENDITURE</b><br>To note and approve any emergency expenditure actioned by the Clerk since the last meeting.   |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>11.</b>   | <b>FINANCE MATTERS</b><br>11.1 To note income from previous month and the Income & Expenditure Report for August 2021.<br>11.2 To approve accounts for payment (list to be circulated prior to the meeting).  |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |
| <b>12.</b>   | <b>PARISH CHURCH ROOMS</b><br>To receive a letter from a member of the public regarding future plans for the Parish Church rooms and resolve the way forward.   |  |                             |  |  |            |                      |                     |                |           |            |                  |            |           |            |                      |                |           |            |                        |                             |           |            |         |                    |           |            |                      |              |

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| <b>13.</b> | <b>TOWN REPAIRS AND MAINTENANCE</b><br>To notify Clerk of requirements and actions to be taken.  |
| <b>14.</b> | <b>PLANNING MATTERS</b><br><i><b>This item will be taken at 8.00pm</b></i><br>14.1 To consider Town Council response to planning applications received (see list attached)<br>14.2 To note decisions on planning applications considered by Hambleton District Council and total of applications for new dwellings approved. |
| <b>15.</b> | <b>RURAL MARKET TOWN MEMBERSHIP</b><br>To review the membership and consider the way forward.  |
| <b>16.</b> | <b>MISCELLANEOUS WORKS CONTRACT</b><br>To review the annual remuneration for the Miscellaneous Works Contractor and resolve the way forward.   |
| <b>17.</b> | <b>WEBSITE MAINTENANCE PLAN</b><br>To receive a quote for the annual maintenance of the website and resolve the way forward.   |
| <b>18.</b> | <b>THE QUEENS GREEN CANOPY</b><br>To receive a proposal from the HM Lord-Lieutenant for North Yorkshire and resolve the way forward.   |
| <b>19.</b> | <b>FLOODING</b><br>To review the recent flooding in Easingwold and resolve the way forward.  |
| <b>20.</b> | <b>CORONAVIRUS PANDEMIC</b><br>To review the way forward under the existing conditions.  |

14<sup>th</sup> September 2021

Mrs. J. Bentley

Town Clerk

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e-mail: [clerk@easingwold.gov.uk](mailto:clerk@easingwold.gov.uk)

**NOTES FOR MEMBERS; Declarations of Interests**

Members are reminded that they will need to consider whether they have a personal or prejudicial interest to declare on any items on this agenda. **Declarations of interest should be made at the start of the relevant agenda item**, but members may also declare an interest as soon as it becomes apparent during discussion. Members need to specify whether it is a personal or prejudicial interest and the nature of the interest when making a declaration. If you have any doubts, please contact the Clerk or Mr. G. Nelson, HDC Monitoring Officer, in sufficient time to allow any issues which arise to be researched adequately.