

**EASINGWOLD TOWN COUNCIL**  
**Meeting of the Council to be held in the Council Chamber, the Galtres Centre 20<sup>th</sup> October**  
**2026 7.00pm**

**AGENDA**

| 1.                                       | <b>APOLOGIES</b><br>1.1 To note apologies<br>1.2 To consider approval of reasons given.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
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| 2.                                       | To resolve to adjourn the meeting for up to 15 minutes to take questions or comments and representations through the Chairman in respect of the business on the agenda.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 3.                                       | <b>MINUTES</b><br>To receive and approve the minutes of the full council meeting on the 15 <sup>th</sup> September 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 4.                                       | <b>CLERK’S PROGRESS REPORT</b> <ul style="list-style-type: none"><li>The Clerk has emailed the member of the public regarding speed limit reductions in Easingwold and requested signage on Tanpit Lane from NYC</li><li>The Clerk has requested an update on costings for road works for Long Street and the Market Place, progress on the Linden Estate link footpath and EV charging</li><li>The Clerk’s office has contacted Acorn Lighting, ETC Wainwright, Jessa Liversidge, Dawnay Christmas tree farm, the Primary School, the Lions and St John’s Ambulance regarding the Christmas tree light up event</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 5.                                       | <b>NORTH YORKSHIRE POLICE</b><br>To receive an update from North Yorkshire Police.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 6.                                       | <b>ACTION PLAN</b><br>To receive the action plan and resolve the way forward.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 7.                                       | <b>NORTH YORKSHIRE COUNCIL</b><br>To receive an update from North Yorkshire Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 8.                                       | <b>COMMITTEE REPORTS &amp; MATTERS</b><br>8.1 To receive and approve the minutes of the Social & Events committee meeting from the 14 <sup>th</sup> September and to receive the minutes of the Operations committee meeting from the 19 <sup>th</sup> October 2026<br>8.2 To receive updates from the Working Groups and to resolve the way forward.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 9.                                       | <b>CORRESPONDENCE</b><br>a) <table border="1"><thead><tr><th colspan="4">Correspondence for Decision October 2026</th></tr><tr><th>Note</th><th>Date Received</th><th>From</th><th>Subject</th></tr></thead><tbody><tr><td>N1</td><td>17.10.26</td><td>Citizens' Advice</td><td>Grant request</td></tr><tr><td>N,2</td><td>30.09.26</td><td>Easingwold Lions</td><td>Request for sponsorship</td></tr><tr><td>N3</td><td>09.10.26</td><td>Duncan Smith</td><td>Request to sell coffee at Millfield during parkrun</td></tr><tr><td>N4</td><td>12.10.26</td><td>Member of the Public</td><td>Request for donation to purchase a bench at Millfields highlighting mental health issues.</td></tr><tr><td>N5</td><td>13.10.26</td><td>Millfield Surgery</td><td>Fire Safety Gate Access at Millfield Surgery</td></tr><tr><td>N6</td><td>02.10.26</td><td>Member of the public</td><td>Town centre resurfacing and the Town Investment Plan</td></tr><tr><td>N7</td><td>06.10.26</td><td>Member of the public</td><td>Market Place resurfacing, putting ETC’s vision into practice</td></tr></tbody></table><br>b) To note – to be circulated prior to the meeting | Correspondence for Decision October 2026 |                                                                                           |  |  | Note | Date Received | From | Subject | N1 | 17.10.26 | Citizens' Advice | Grant request | N,2 | 30.09.26 | Easingwold Lions | Request for sponsorship | N3 | 09.10.26 | Duncan Smith | Request to sell coffee at Millfield during parkrun | N4 | 12.10.26 | Member of the Public | Request for donation to purchase a bench at Millfields highlighting mental health issues. | N5 | 13.10.26 | Millfield Surgery | Fire Safety Gate Access at Millfield Surgery | N6 | 02.10.26 | Member of the public | Town centre resurfacing and the Town Investment Plan | N7 | 06.10.26 | Member of the public | Market Place resurfacing, putting ETC’s vision into practice |
| Correspondence for Decision October 2026 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| Note                                     | Date Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | From                                     | Subject                                                                                   |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| N1                                       | 17.10.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Citizens' Advice                         | Grant request                                                                             |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| N,2                                      | 30.09.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Easingwold Lions                         | Request for sponsorship                                                                   |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| N3                                       | 09.10.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Duncan Smith                             | Request to sell coffee at Millfield during parkrun                                        |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| N4                                       | 12.10.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Member of the Public                     | Request for donation to purchase a bench at Millfields highlighting mental health issues. |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| N5                                       | 13.10.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Millfield Surgery                        | Fire Safety Gate Access at Millfield Surgery                                              |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| N6                                       | 02.10.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Member of the public                     | Town centre resurfacing and the Town Investment Plan                                      |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| N7                                       | 06.10.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Member of the public                     | Market Place resurfacing, putting ETC’s vision into practice                              |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 10.                                      | <b>EMERGENCY EXPENDITURE</b><br>To note and approve any emergency expenditure actioned by the Clerk since the last meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |
| 11.                                      | <b>TREE SURVEYS</b><br>11.1 To receive the tree surveys from Elliott Consultants and agree the way forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                           |  |  |      |               |      |         |    |          |                  |               |     |          |                  |                         |    |          |              |                                                    |    |          |                      |                                                                                           |    |          |                   |                                              |    |          |                      |                                                      |    |          |                      |                                                              |

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**Meeting of the Council to be held in the Council Chamber, the Galtres Centre 20<sup>th</sup> October**  
**2026 7.00pm**

|            |                                                                                                                                                                                                                                                                                                                                                                           |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | 11.2 To receive a quote for work on Uppleby trees and agree the way forward                                                                                                                                                                                                                                                                                               |
| <b>12.</b> | <b>TOWN INVESTMENT PLAN</b><br>To review the town investment plan progress to date and agree any actions required                                                                                                                                                                                                                                                         |
| <b>13.</b> | <b>EMERGENCY PLAN</b><br>To receive a draft of the Emergency Plan from Councillor Bilson and resolve the way forward                                                                                                                                                                                                                                                      |
| <b>14.</b> | <b>ROAD MARKINGS</b><br>14.1 To receive an email from NYC regarding road markings and resolve the way forward<br>14.2 To review the bollard proposal and agree any actions required                                                                                                                                                                                       |
| <b>15.</b> | <b>FINANCE MATTERS</b><br>15.1 To note income from previous month and the Income & Expenditure Report for 30 <sup>th</sup> September 2026.<br>15.2 To approve accounts for payment (list to be circulated prior to the meeting).                                                                                                                                          |
| <b>16.</b> | <b>MEETING DATES 2027</b><br>To receive the proposed meeting dates for 2027 and agree the way forward                                                                                                                                                                                                                                                                     |
| <b>17.</b> | <b>TOWN REPAIRS AND MAINTENANCE</b><br>To notify the Clerk of requirements and actions to be taken.                                                                                                                                                                                                                                                                       |
| <b>18.</b> | <b>PLANNING MATTERS</b><br><u><i>This item will be taken at 8.00pm</i></u><br>18.1 To consider Town Council response to planning applications received (see list attached)<br>18.2 No decisions on planning applications considered by Hambleton District Council have been received<br>18.2 To review the York Road Saddington Taylor consultation and agree any actions |

13<sup>th</sup> October 2026

Mrs. J. Bentley - Town Clerk

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**NOTES FOR MEMBERS; Declarations of Interests**

Members are reminded that they will need to consider whether they have a personal or prejudicial interest to declare on any items on this agenda. **Declarations of interest should be made at the start of the relevant agenda item**, but members may also declare an interest as soon as it becomes apparent during discussion. Members need to specify whether it is a personal or prejudicial interest and the nature of the interest when making a declaration. If you have any doubts, please contact the Clerk or NYC Monitoring Officer, in sufficient time to allow any issues which arise to be researched adequately.